

DRAUGHTON PARISH COUNCIL

NOTICE OF THE NEXT MEETING OF THE COUNCIL TO BE HELD ON MONDAY 16 MARCH 2020 IN THE VILLAGE HALL AT 7.00PM

A G E N D A

1. **Apologies** – to receive apologies and consider reasons for absence
2. **Disclosure of interests** – to receive any declarations of interests not already recorded in the Members' Register of Interests, to note any interests relevant to the business of the meeting, and, if required, to receive and consider applications (if any) for dispensation pursuant to the Council's Code of Conduct to take part in the meeting for the business in question
3. **Minutes** – to confirm the Minutes of the Meetings of the Council held on 10 February and 27 February as true and correct records in each case (*attached*)
4. **Matters arising**– to receive the Clerk's report for information and to decide further action where necessary on the following ongoing issues:
 - (i) *Chelker Reservoir – to receive an update*
 - (ii) *Elections 7 May – to receive an update from the Clerk*
 - (iii) *VE Day – to review any further plans for celebrations being organised by the Village Hall Trustees*
5. **Planning** –
 - (1) To note any planning decisions, consider planning applications listed below, including any ongoing applications, consider any other planning matters notified to Members as required (see Note below), and decide any action as necessary:
 - (i) *Land at top of village – housing development (Ref 2020/21356/FUL)*
 - (ii) *Land at Draughton Heights – leisure development (Ref 2019/20400/FUL)*
 - (iii) *High Barn Cottage – tree works (Ref 2020/21470/TCA)*

Note: Any additional planning applications received after publication of the agenda but at least 3 clear days before the meeting will be sent out to follow for consideration at the meeting
 - (2) To receive a report on proposals for a meeting between Craven parish councils and senior planning officers to discuss planning issues, and decide any action as necessary
6. **Highways** – to discuss Government guidance, as circulated to Members for review, and decide any action as necessary

*Clerk to the Parish Council: Mrs Jane Markham
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7. **Draughton Vergers** – to receive a report from Cllr Neale and the Clerk on proposals for weed clearance on the village verges, to consider proposals for expenditure and decide any other action as necessary

8. **Financial Matters** –
To note payments made (as authorised) in the month, and to approve the month's accounts for payment:
 - (i) *Clerk's quarterly salary and expenses - £*
 - (ii) *Hire of village hall (4 meetings) - £40*
 - (iii) *Printing newsletter - £132*

9. **Consultations, Correspondence and Members' Discussion Forum** – to note e-newsletters circulated for information, consider correspondence received, and note or decide action as necessary on the following items of business:
 - (i) *YLCA – notice of webinar for councillors (18 March 6-7pm) and training programme from April 2020*
 - (ii) *NYCC – consultation on developer contributions to education – closes 1 April 2020*
 - (iii) *NYCC – notice of meeting of Skipton & Ripon Area Constituency Committee in Ingleton on 12 March (for information at time of agenda circulation)*
 - (iv) *VE Day – to receive an invitation from the Lord Lieutenant and the Dean of Ripon to a service of memories and celebration at Ripon Cathedral on 8 May at 11am*
 - (v) *SELRAP – notice of AGM on 9 March (for information at time of agenda circulation)*
 - (vi) *Craven DC – notice of grant funding available for biodiversity projects*
 - (vii) *NYCC – summary of changes to rural bus services, following renewal of contracts with transport providers*

10. **Dates of next meetings (proposed)**
To confirm the date of the next meetings: Monday 13 April at 7pm
Annual Council Meeting and Annual Parish Meeting: proposed 18 May?

Members of the Council are hereby summoned to attend the meeting. The Press and Public are invited to attend, but the Public are reminded that they are permitted to take part in any discussions only at the discretion of the Chairman of the Meeting.

Councillors and Local Electors wishing to have any issues raised at the meeting are asked to notify the Clerk (preferably in writing) one week before the meeting. At the discretion of the Chairman of the Meeting, any such issues will be included on the Agenda.

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